

# The Water Hub's FWA Water Dragons Heat

October 2018

Durham University, DH1 3LE

**Name:**

**Company:**

**Address:**

**Job Role:**

**Email:**

**Competition preferred** (*tick as appropriate*):

FWA 'Water Dragons'

The Water Hub 'Proof of Concept'

**Please provide the title of the innovation you would like to present:**

**Explain clearly and succinctly what makes your product, service or process innovative compared to alternatives. This is your opportunity to state the case for your innovation.**

*N.B. More detailed information can be included on a separate sheet (maximum 1500 words).*

**Does your product service or process align with one of the heat's themes? (tick as appropriate)**

- Behavioural innovation
- Water efficiency
- Other

**Do you own the intellectual property in the product or service you are pitching in 'Water Dragons'? (tick as appropriate)**

- Yes
- No

**If you have developed it in partnership with other parties please list them here.**

**Are you willing and able to attend any of the following: (tick as appropriate):**

- Networking Event – 06 June 2018
- KTN Pitch Training – September 2018
- The Water Hub 'Water Dragons' heat – October 2018

**Please complete and return to [innovate@thewaterhub.org.uk](mailto:innovate@thewaterhub.org.uk)**